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Ask for:
Date: 06/03/2020

Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 9 MARCH 2020

I am now able to enclose, for consideration on Monday 9 March 2020 at the meeting of the ACCESS Joint Committee, the following report which was unavailable when the agenda was printed.

Agenda Item No

13 **Link presentation (to follow)** (Pages 1 - 6)

Yours sincerely

A handwritten signature in black ink, appearing to read 'Ben Watts', is written over a faint, larger version of the same signature.

Benjamin Watts
General Counsel

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 13

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